

Igoro ya 'Ng'anaki...

Ebatiiso Enchenu

Omonyagitaari A. L. Barry
Omotaang'ani
Ekanisa y'Ekeluteeri y'Esinooti ya Missouri



Igoro ya 'Ng'anaki...Ebatiiso Enchenu?

Eranyaarekana engaki gete omonyagitaari abco ore n'ekeegwa gete kia beene gi'okonyaara kobataanga abaanto tibaakwa, na kobabookia baria batiekire gokwa, eriinde tibaakwa naende. Rengereria buna abaanto baranyaare gokora keende gionsi gekonyaarekana eriinde bagweenigwe n'omonyagitaari oyio! Boono ira 'ng'a ase Ebatiiso Enchenu, ekeene Nyasae nigo agotoa ekeegwa ki'obogima bwa kare na kare! Tigaango tweorokererie amaange igoro y'ogosesenigwa oko kw'ogokumia.

Ebatiiso Ninki?

Ebatiiso tari amaache amachwa, koreende n'amaache are ime y'erichiiko ria Nyasae ayio abwa[a]taine ne Ri[i]ng'ana ria Nyasae.

Amaache amachwa make igo 'mbuya ki abwaate? Tabwaati keende, goika Nyasae oyabwaatanirie ne Riing'ana Riaye! Ekio nakio Nyasae agokora kegima ase Ebatiiso. Nigo akobwaatania Riing'ana Riaye riokorwa obogima naende riokobookia amo n'amaache y'Ebatiiso Enchenu, n'aseigo, nigo tokoiborwa eria kabere ase amaache n'ase Omoika (Yohana 3:5).

Riing'ana Erio ria Nyasae 'Ndiriri?

Ase Mata[a]yo egesieri ki'omoerio, Kristo Omonene oito nigo agoteeba: "Ga[a]ki ge[e]nda mokore ebisaku bionsi koba aborokigwa, mokobabati[i]sa ase erieta Ta[a]ta, neri 'O m w a [a] n a n e r i ' O m o i k a O m o c h e n u" [Mata[a]yo 28:19].

Omonene oito oyechiikire Ebatiiso. Teri egeento ki'ogochora, gose teri rioka igo egeento ekiya "gi'okomeentwa." Riing'ana ria Nyasae nigo rire n'ebieni ebiinge, kobwaatekana n'oboruoti Bwaaye oboseera na obuya. Riing'ana nigo rikoraandigwa, riorokererigwa, naende riararigwa. Nigo rigosoomwa, riatukwa (studied) na korengererigwa. Nigo rigosaangwa n'Abakristo, n'oyio otari Omokristo amo n'omwegeeni omwaabo boigo. Riing'ana erio ria Nyasae amo n'eira Yaaye nabio bikoyekora Ebatiiso koba eki'ere.

Nyasae Omonyene nao are ekero erieeta Riaaye rikobwaatanigwa amo n'amaache, n'okobua Kwaaye n'ogosesenigwa Kwaaye gwoonsi gw'okwaabera, kw'obogima na kw'ogotooreka. Kristo nigo agosesenia amaache y'Ebatiiso ase Riing'ana Riaye, eriinde buna

koreng'aana intwe togotenena amo na Kristo ase amaache, Taata otoroka abaana Baaye abaanchwa, Omoika Omochenu oruugwa ase tore, naende twaigorerwa igoro.

Abwo bakonyoora Ebatiiso nyuma batiekire kwegeena goetera ase okoraanderigwa gose okwoorokererigwa kwe Riing'ana, nigo bakonyoora boigo ogosesenigwa gwoonsi okwo Nyasae abwaatanirie n'Ebatiiso.

'Mbuya ki Ebatiiso Ebwaate?

Nigo ekoreenta okwaaberwa kw'ebibe, yatooria korwa ase amakweeri, korwa ase omobe Saitani, jaarwa ogotooreka gwa kare na kare ase boonsi abwo bayiegeenete [Ebatiiso], buna amang'ana n'echiira chia Nyasae bikoraria. Amang'ana aya n'echiira echi chia Nyasae 'mbiribi? Ase Maariko egesieri kiomoerio, Omonene oito Yeso Kristo nigo agoteeba: "Oyorege[e]ne na kobati[i]swa, natooreke, ko oyotege[e]neti, naga[a]mbigwe" [Maariko 16:16].

Ime na as'Enchera y'Ebatiiso, Nyasae nigo agotosibia ebibe biaito bioonsi, ototaboria korwa ase okobua kw' omobe Saitani, na otoa obogima bwa kare na kare. Yonsi nigo ere emeremo ya Nyasae ekiagera nigo agotoa ogosesenigwa Kwaaye. Nigo ere eira Yaaye. Ase Ebatiiso, Nyasae oito bw'Obotaato nigo akomoa kera oyoomo oito beene ebieegwa ebio Omonene Yeso Kristo ayebuerete ense ase enchera y'obogima, y'emechaando, y'amakweeri na y'okobookigwa Kwaaye. Koraanche sooma Gal. 3:27; Kol. 1:13-14; 1 Petero 3:21; Tiito 3:5-7 naende 1 Kor. 6:11.

Inaki Amaache Aranyaare Gokora Ebikoro bi'Ogokumia buna Ebi?

Ekeene, tari amaache oka agokora ebikoro ebi, koreende Ri[i]ng'ana ria Nyasae eric ribwa[a]taine n'amaache nario rigokora ebikoro ebi, amo n'okwegeena koriseemeretie ri[i]ng'ana eri ria Nyasae ase amaache. Ekiagera ase Ri[i]ng'ana ria Nyasae ritari, amaache namaache amachwa na Ebatiiso teiyo. Koreende ekerc abwa[a]tanire ne Ri[i]ng'ana ria Nyasae, nigo akoba Ebatiiso, nakwo ogoteeba, amaache akobookia, aichire obuya n'ogosisibigwa goetera as'okoiborwa gwa kabere as'Omoika Omochenu, buna Omotomwa Paulo agoteeba ase Ti[i]to egesieri [g]ia gatato: "Agatoto[o]ria tari

Igoro ya 'Ng'anaki...Ebatiiso Enchenu?

ase ogokora kw'oboro[o]nge twa[a]korete intwe, kore[e]nde ase ama[a]bera aye ase ogosibigwa goetera ase okoiborwa gwa kabere. Nabo agatokora abayia n'Omoika Omochenu, oyo atoiterete ase obo[o]nge goetera ase Yeso Kristo, Omotooria oito, eri[i]nde gatwanyo[o]riri oboro[o]nge ase ama[a]bera A[a]ye, tonyala[re] koba abanyamwa[a]ndo b'obogima bwa kare na kare, obo toseemeretie. Ri[i]ng'ana eri neri'ekeene" [Ti[i]to 3:5-8a].

Buna ere, amaache amachwa takonyaara gokora ebikoro bi'ogokumia buna ebi, koreende amaache y'Ebatiiso tari amaache amachwa! Ebatiiso neero enchera eyeemo ya beene goetera ase eyio Nyasae agotoa ogosesenigwa okwo Kristo atobuerete. Ebatiiso teri emeremo togokora, koreende nemeremo Nyasae agokora. Aseigo, nigo eetanetie ekemanyererio. Nigo ere ogokora ogochenu ase okwo Nyasae Omonyene akwaabera ebibe, akorwa obogima oboya ase Kristo naende agotoa intwe Omoika Omochenu amo n'ebiegwa Biaye bioinsi. Ebatiiso nigo egotoa okwegeena ase okwo intwe tokonyoora ebiegwa ebi. Nyasae Omoika Omochenu nigo akorwa okwegeena ase chiira chibwaatanirie n'Ebatiiso.

Ninki Okobatiisa buna okwo ase Amaache Gokwoorokia?

Nigo gokwo[o]rokia 'ng'a, nemogwe[e]nerete Adamu o Kare ore ime yaito, ase ogweitia okonene n'ogoonchoka, kera ri[i]tuko atobekwe amaache ime goika akwe amo n'ebibe bio[o]nsi n'okogania okobe naende 'ng'a, nemogweenerete omo[o]nto omoyia abo[o]ke na gotenena kera ri[i]tuko na komenya bosio bwa Nyasae as'oboroonge n'obochenu kare na kare. Aya 'ng'ai ariikire? Ase Abaruumi egesieri gia gataano na rimo, Omochenu Paulo nigo ariigete: "Naboigo twa[a]tindegetwe amo neere ase enchera y'ebati[i]so ase amakwe[e]ri, eri[i]nde buna Kristo aboogetigwe korwa ase aba[a]ku[u]re ase obonene bwa lse, naboigo na intwe, tota are ase obogima oboya" [Abaruumi 6:4].

Ase Ebatiiso nigo togotiindekwa amo na Kristo, naende ase Ebatiiso nigo tokobookigwa amo na Kristo. Amakweeri n'okobookigwa Kwaye nigo bigokorwa koba ebaito intwe, naende ase engeencho y'oboene obwo, twanyaara goteeba ase obogima bwaito bweensi

'ng'a, "Nimbatiisire!" Ekiagera twatiekire gotiindekwa amo na Kristo ase amakweri Aye, tetogwenereti kwoboa oboina ime ase obwo toratimokere riituko erimo. Kristo otiekire koba aroro. Ase Ebatiiso Enchenu, twaeteire ase embeera Yaaye gochia ase okobookigwa.

Buna koreng'aana Luther agoteeba ase Ekatekisimo Enene yaaye, "Onye 'mbatiisire, niinde neira 'ng'a niintoorigwe naende niinyoore obogima bwa kare na kare, ase omoika nase omobere . . . Keende tikeiyo ekiya kegima kerachabere omobere amo n'omoika oito kobua Ebatiiso. Ebatiiso noboteneenku obwo Nyasae agotoa n'okwegeena nigo gokobobwaaterera, buna koreng'aana Omonene Kristo koba igoro ase omosaraba etari emeremo ya mwanyabaanto, koreende oboteneenku bomanyire naende tokoegwa ase Riing'ana naende obwo okwegeena gokonyoora."

Ninki Ebatiiso Ebwaate as'Obogima Bwaito bwa kera Riituko?

Nigo ebwaate kera egeento! Obogima bwaito bweensi n'obogima tomenyete toseemeretie chiira chia Nyasae, echio tokoegwa ime na ase enchera y'Ebatiiso Enchenu. Nigo tokoyeirana Ebatiiso botaambe. Chiingaki chi'ogoteemwa na ogochaandwa ase obogima bwaito, ekeru kera egeento gekororekana gotoengera, na anene chiingaki chiria ebibe biaito na okomocha kw'ebibe ebio bigotoiranera, buna Luther agoteeba intonyaare, "Korusia Ebatiiso yaito na koyetoononia aang'e n'emioro y'omobe Saitani na goteeba, 'Nimbatiisire . . . niinde n'ogwesibia kwa Nyasae. Namaanyiinga a Kristo Omonyene. Nogwesibia gosenierie naende gosaang'anirie n'amaanyiinga a Kristo." Titokonyaara koirana gochia ase omosaraba o Kristo, gose titokonyaara goteema koreengereria koirana gochia aroro naende. Yaya, riibaga erio nigo torairane gochia ase oboene bw'emeremo ya Nyasae ase obogima bwaito "boonoiga." Nigo tokoyeirana Ebatiiso yaito. Ekiagera, erio kegima, agwo nao Nyasae atotiindegete amo na Kristo naende agatobookia amo n'Ere ase obogima oboya.

Ime ase Ekatekisimo Enene yaaye, Luther nigo agoteeba, "Kera Omokristo naare n'aria amoisaine kweorokereria naende kweenaria ase obogima bwaaye bwoonsi. Botaambe naare

Igoro ya 'Ng'anaki...Ebatiiso Enchenu?

n'aria amoisaine gokora eriinde egeene bokong'u keria Ebatiiso ekoriera eira naende ekoreenta – obobui igoro y'amakweeri na igoro y'omobe Saitani, okwaaberwa kw'ebibe, obuya bwa Nyasae, Kristo Omonyene, na Omoika Omochenu amo n'ebiegwa Biaaye." Naende: "Aseigo, oise komenya ase ogweitia, rirorio 'ngotaara ore ime y'Ebatiiso, eyio etari gokorareria obogima obo oboyia bweeka, koreende boigo ekoyereenta, ekoyechaakia na ekoyebeeke chiinguru. Ime y'Ebatiiso nigo tokoegwa obuya, Omoika amo n'okobua gw'okomobua Adamu o kare, eriinde omoonto omoyia abooke na gotenena bokong'u. Aseigo, Ebatiiso nigo egotigara kobao kare na kare . . . Igo, ogweitia tikori geento keende otatiga okoyeirana na koyeika aang'e Ebatiiso."

Ninki Gekogera Ebing'weerere amo na Abaana Abake Bakobatiiswa?

Nigo bakobatiiswa ase keria keria geekogera abaanu abanene bakobatiiswa – ase engeencho y'ogochiika n'eira ya Nyasae. Eira eria egotooka ase Ebatiiso nigo ekoruogwa ase boonsi abwo bakoyenyooora. Aseigo, ebing'weerere amo n'baana abake boigo nigo bakonyooora eira ya Nyasae. Nabarabwo boigo, nigo bagokorwa koba abaana ba Nyasae. Nabarabwo boigo, nigo babarire ase amang'ana, "ebisaku bioonsi" (Mataayo 28:19). Yeso nigo akobaarigania abaana abake goocha ase Ere (Luuka 18:1517). Koreende ekere nengeencho kobua bionsi 'nkeria 'ng'a, buna abanyene ebibe, abaana boigo 'mbaganetie keria Ebatiiso ekorwa.

Ase Riing'ana Riaye, Nyasae agatoonga bioonsi ebio bikororekana na biria bitari kororekana. Ase Riing'ana Riaye, Kristo Omonene oito akaraangeria egetoondo korwa oboina ime (Yohana 11:4344). Yohana Omobatiisi, [ekero areenge] omwaana otaraiborwa, agatuuma ime ase enda ya ng'ina ekero aigweete riing'ana ria Nyasae (Luuka 1:41-44). Ninki gekogera chitang'u-tang'u chikobao 'ng'a ime ase naende ase enchera ye Riing'ana na eira y'Ebatiiso, Nyasae nigo akorwa ekeegwa ekio ekio gi'okwegeena ase ekeng'weerere? Toise koyemanya Ebatiiso bobo koba emeremo yaito, rirorio nabo toraabe nechitang'utang'u nero botaambe. Ekero twatiekire komanya 'ng'a teri emeremo yaito,

koreende neira naende nemeremo ya Nyasae y'obuya, nigo tokomanya 'ng'a ebing'weerere 'mbigweenerete kobatiiswa na konyooora oboteneenku obwo bokoruogwa ime ase naende ase enchera y'Ebatiiso.

Ogokumia 'nkoru 'ng'a ebiombe biechikanisa 'mbireo n'abaantu 'mbareo abwo bagokaana ebing'weerere amo n'abaana abake tibanyooora Ebatiiso. Tibegeeneti 'ng'a abaana aba abake 'mbaganetie keria Ebatiiso Enchenu ekorwa. Tibegeeneti keria Ebibilia ekwoorokereria maiso marore, nakwo ogoteeba, 'ng'a Nyasae nigo agototooria ase enchera y'Ebatiiso. Omoerio bw'amorokererio aya y'oborimo noria 'ng'a, barabwo abanyene nigo bakweerina naende babarina abaande okobua, ogosesenigwa, amo n'okoremigwa kw'Ebatiiso Enchenu. Oyio nomoichaano, ekiagera oko nakwo okomocha okonene kegima ase Nyasae korikaana riria akoraria maiso marore ime ase Riing'ana Riaye. "Eira eye nigo ere asemore na ase aba[a]na baino" (Ogokora kw'Abatomwa 2:39) naende "Nebati[i]so, eyekobatooria inwe bono" (1 Petero 3:21).

Omoerio

"Twaarorire buna koreng'aana Ebatiiso ere egeento ekenene naende ekiya kegima, ekio kegototaboria korwa ase omonwa bw'omobe Saitani na yamokora Nyasae koba oyuito intwe, yabua naende yabiruuusia ebibe na komokong'ia omoonto omoyia kera riituko. Nigo egotigara kobao goika toete korwa ase emechaando ya boono goika tosoe ase obonene bwa kare na kare" (Ekatekisimo Enene).

Engeencho, okobua n'eira y'Ebatiiso Enchenu nigo bire kegima igoro ya Ere oria omenyete boroonge riibaga riaito naende ochaandetwe na akonyooora amakweeri buna embooria y'ekeng'waanso aseengeencho y'ebibe bi'ense. Akabua amakweeri amo n'oboina. Ase Ebatiiso Enchenu, nigo tokonyooora ogosesenigwa gwoonsi gw'ekeng'waanso gi'okobwaatania gia Kristo. Tomoiranerie Nyasae 'ng'a 'mbuya kegima ase Ebatiiso Yaaye Enchenu!

Omonyagitaari A. L. Barry

Omotaang'ani

Ekanisa y'Ekeluteeri y'Esinooti ya Missouri